File with: lowa Ethics and Cumpaign



JA ETHICS AND

| 510 E. 12 <sup>th</sup> , Ste. 1A  |  |  |  | - milian jir   | SEL STORE            |
|--|--|--|--|--|----------------------|
| Des Moines, Iowa 50319<br>Fax: 515-281-4073  |  | vs, <i>see back of form</i><br>SUMMARY PAGE  | 200  |  | PM 4: 25             |
| COMMITTEE NAME (Must be  | same as on Statement of Orga   | nization)  |  |  |                      |
| Citizens for Freemire  |  | ·  |  | ORM  |                      |
| ( 1 )Statewide/Legislative/Judge (<br>( 4 )County Central Committee ( (  | of committee you are reporting for:<br>Standing for Retention Candidate (<br>) County Candidate (6) City Candi<br>ty PAC (9) City PAC (10) School E  | 6<br>2 )State PAC ( 3 )State Party<br>date ( 7 )School Board or Other Politi<br>3oard or Other Political Subdivision PA  | (Re  | OR-2<br>w. 07/2007)<br>Office Use On                     | DISCLOSURE<br>REPORT |
| 11 ) Local Ballot Issue  |  |  | Con  | nm.#   | DOT                  |
| CANDIDATE COMMITTEES Candidate Name Michael J. Freemire  | ONLY:  | Political Party (if applicable)  | Sca  | iged (n.S<br>inned                                       |                      |
| Office Sought<br>Mayor - Bettendorf  |  | District (if Senate or House)  | _  | ilted  |                      |
| AM FILING A Local Candid   |  | TELEPHONE  REPORT FOR (1) ELECTIC  | M ((2)NON-E  | DATES  | IGNED AR             |
|  |  |  | N VENDOUSE   | LEVITOR 1E   | rae to               |
|  | 4.4.4.4  | Indicate I   | <b></b>  |  |                      |
| CHECK IF AMENDMENT I   | eport date) O REPORT DATED   | of Dissolution Form DR-3.  | Local Comm   |  | ite of Election      |
| CHECK IF AMENDMENT I   | O REPORT DATED   | of Dissolution Form DR-3.  | Local Comm   | ocal Committees  |                      |
| CHECK IF AMENDMENT T<br>Check if this is final (termin<br>(You must continue   | O REPORT DATED   | of Dissolution Form DR-3.<br>1.)   | Local Comm   | ocal Committees  | , enter County in    |
| CHECK IF AMENDMENT I Check if this is final (termin (You must continue)  STATEM CASH ON HAND at the begin  | ation) report and attach Notice of the reports until a DR-3 is filed IENT OF CASH ON HANGING of the reporting period. (To ount MUST be the same as the   | of Dissolution Form DR-3. 1.)  Dotal of all funds held by the  | Local Commo  | ocal Committees  | , enter County in    |
| Check if this is final (termin<br>(You must continue)  STATEN  CASH ON HAND at the begin<br>committee. This am<br>of the last reporting  | ation) report and attach Notice of the reports until a DR-3 is filed.  IENT OF CASH ON HANGING of the reporting period. (To count MUST be the same as the period or must be zero if this is for TAKEN IN THIS PERIOD.  | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  | Local Commo  | 3,061.51   | , enter County in    |
| Check if this is final (termin<br>(You must continue)  STATEN  CASH ON HAND at the begin<br>committee. This am<br>of the last reporting  ADD TOTAL MONE  Schedule A: Cash (  | ation) report and attach Notice of the reports until a DR-3 is filed.  IENT OF CASH ON HANGING of the reporting period. (To count MUST be the same as the period or must be zero if this is for TAKEN IN THIS PERIOD.  Contributions total (Attach Scheduler)  | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  | Local Commo  | 3,061.51   | , enter County in    |
| Check if this is final (termin<br>(You must continue of<br>STATEN<br>CASH ON HAND at the begin<br>committee. This am<br>of the last reporting<br>ADD TOTAL MONE<br>Schedule A: Cash (  | ation) report and attach Notice to file reports until a DR-3 is filed IENT OF CASH ON HANGE of the reporting period. (To count MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD Contributions total (Attach Schede Received total (Attach Schede Received total (Attach Schede)  | of Dissolution Form DR-3.  1.)  Dissolution Form DR-3.  1.)  Dissolution Form DR-3.  Otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)   | County & Lo<br>which Election  | 3,061.51   | , enter County in    |
| Check if this is final (termin (You must continue)  STATEN  CASH ON HAND at the begin committee. This am of the last reporting  ADD TOTAL MONE  Schedule A: Cash (Schedule F: Loans Schedule H: Total S  | ation) report and attach Notice of the reports until a DR-3 is filed.  IENT OF CASH ON HANGE of the reporting period. (To count MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD.  Contributions total (Attach Schedule Sales of Cempelign Property (Att   | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)   | County & Lo<br>which Election  | 3,061.51   | , enter County in    |
| Check if this is final (termin (You must continue)  STATEN  CASH ON HAND at the begin committee. This am of the last reporting  ADD TOTAL MONE  Schedule A: Cash (Schedule F: Loans Schedule H: Total S  | ation) report and attach Notice to file reports until a DR-3 is filed IENT OF CASH ON HANGE of the reporting period. (To count MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD Contributions total (Attach Schede Received total (Attach Schede Received total (Attach Schede)  | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)   | Local Commo  | 3,061.51   | , enter County in    |
| CHECK IF AMENDMENT I Check if this is final (termin (You must continue)  STATEM CASH ON HAND at the begin committee. This am of the last reporting ADD TOTAL MONE Schedule A: Cash (Schedule F: Loans Schedule H: Total S  | ation) report and attach Notice of the reports until a DR-3 is filed.  IENT OF CASH ON HANGE of the reporting period. (To count MUST be the same as the period or must be zero if this is for TAKEN IN THIS PERIOD.  Contributions total (Attach Schedule Sales of Campaign Property (Att H applies to Candidatas' Comments of the country of th | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  p F)   | Local Commo  | 3,061.51  0.00  0.00  3,061.51                           | , enter County in    |
| Check if this is final (termin (You must continue of You must continue of You must continue of The Last reporting ADD TOTAL MONE Schedule A: Cash (Schedule H: Total Schedule H: Total Schedule SUBTRACT TOTAL   | ation) report and attach Notice to file reports until a DR-3 is filed to file out MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD Contributions total (Attach Schedule Sales of Campaign Property (Att H applies to Candidates' Com   | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  p F)   | County & Lownich Election  | 3,061.51<br>0.00<br>0.00<br>3,061.51<br>100.00           | enter County in      |
| Check if this is final (termin (You must continue)  STATEN  CASH ON HAND at the begin committee. This am of the last reporting  ADD TOTAL MONE  Schedule A: Cash (Schedule F: Loans Schedule H: Total (Schedule)  SUBTRACT TOTAL Schedule B: Expen   | ation) report and attach Notice to file reports until a DR-3 is filed attach in the reports until a DR-3 is filed attach of the reporting period. (To ount MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD Contributions total (Attach Schedule Sales of Campaign Property (Attach Schedule Sales of  | of Dissolution Form DR-3.  1.)  Distance of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  of )  | Local Commo  | 3,061.51  0.00  0.00  3,061.51  100.00  2,300.00         | enter County in      |
| CHECK IF AMENDMENT I Check if this is final (termin (You must continue)  STATEM CASH ON HAND at the begin committee. This am of the last reporting ADD TOTAL MONE Schedule A: Cash (Schedule F: Loans Schedule H: Total S (Schedule SUBTRACT TOTAL Schedule B: Expen   | ation) report and attach Notice of the reports until a DR-3 is filed.  IENT OF CASH ON HANGING of the reporting period. (To count MUST be the same as the period or must be zero if this is for TAKEN IN THIS PERIOD.  Contributions total (Attach Schedule Bales of Cempeign Property (Att. H. applies to Candidates' Com.  MONEY SPENT THIS PERIOD ditures total (Attach Schedule Bales) and the period of the contributions total (Attach Schedule Bales) and the contributions total (Attach Sched | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  sch Schedule H)sch Schedule H)sch Schedule H)sch Sub-TOTAL  D ) (**also see debts and loans below)   | Local Common County & Le which Election S  | 3,061.51<br>0.00<br>0.00<br>3,061.51<br>100.00           | enter County in      |
| CHECK IF AMENDMENT TO Check if this is final (termine (You must continue (You must contin | ation) report and attach Notice to file reports until a DR-3 is filed at the reports until a DR-3 is filed at the reports until a DR-3 is filed at the report of the reporting period. (To ount MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD Contributions total (Attach Schedule Sales of Cempelian Property (Att. H applies to Candidates' Communications total (Attach Schedule Brepsyments total (Attach Schedule Brepsyments total (Attach Schedule Brepsyments total (Attach Schedule Brepsyments total (Attach Schedule Df this reporting period (if final research).   | of Dissolution Form DR-3.  d.)  Dotal of all funds held by the cash on hand at the end irst report filed.)  dule A) (*also see in-kind below)  e F)  | Local Common County & Le which Elections \$  | 3,061.51  0.00  0.00  3,061.51  100.00  2,300.00         | o, enter County in   |
| Check if this is final (termin (You must continue ( | ation) report and attach Notice to file reports until a DR-3 is filed.  IENT OF CASH ON HANG and the reporting period. (To count MUST be the same as the period or must be zero if this is for TAKEN IN THIS PERIOD Contributions total (Attach Schedule Sales of Campaign Property (Attach Schedules to Candidates) Community Spent This PERIOD ditures total (Attach Schedule Bapayments total (Attach Schedule Bapayments total (Attach Schedule Bapayments total (Attach Schedule Bapayments total (Attach Schedule Double Do | of Dissolution Form DR-3.  1.)  Dotal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  ach Schedule H)  sumittees Only)  SUB-TOTAL  D  ) (**also see debts and loans below to be formulated in the end formulated in the end first report balance must be zero) | Local Common County & Le which Election County & | 3,061.51  0.00  0.00  3,061.51  100.00  2,300.00  661.51 | enter County in      |
| CHECK IF AMENDMENT TO Check if this is final (termine (You must continue to STATEM STATEM CASH ON HAND at the begin committee. This am of the last reporting ADD TOTAL MONE Schedule A: Cash (Schedule F: Loans Schedule H: Total Schedule H: Total Schedule B: Expension Schedule B: Expension Schedule F: Loan for CASH ON HAND at the end country and the end country and the schedule B: It is consistent to the control of the cash of the control of the cash of the cas | ation) report and attach Notice of the reports until a DR-3 is filled.  IENT OF CASH ON HANGE of the reports until a DR-3 is filled.  IENT OF CASH ON HANGE of the reporting period. (To count MUST be the same as the period or must be zero if this is first TAKEN IN THIS PERIOD.  Contributions total (Attach Schedule Sales of Campaign Property (Att. H. applies to Candidates' Communications.  MONEY SPENT THIS PERIOD ditures total (Attach Schedule B. Repayments total (Attach Schedule B. Repayments total (Attach Schedule D Attach Sc  | of Dissolution Form DR-3.  d.)  Dotal of all funds held by the cash on hand at the end irst report filed.)  dule A) (*also see in-kind below)  e F)  | Local Common County & Lower Leads which Election County & Lower Le | 3,061.51  0.00  0.00  3,061.51  100.00  2,300.00  661.51 | enter County in      |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CANDIDATE COMMITTEES ONLY:

| FOR INSTRUCTIONS, | SEE BACK OF FORM |
|-------------------|------------------|
|-------------------|------------------|

|       | SCHEDULE              |                          |
|-------|-----------------------|--------------------------|
| COUNT | <b>B</b> (Rev. 07/03) | MONETARY<br>EXPENDITURES |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| Y. U | 103) | EXPERIMITORES                 |
|------|------|-------------------------------|
|      |      | CK THIS BOX IF<br>ENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Preemire

| • | CANDIDATE  | NAME AND ADDRESS TO WHOM                             | PURPOSE                               | AMOUNT    |
|---|--|--|---------------------------------------|-----------|
| DATE<br>EXPENDED<br>(MM/DD/YR)          | ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | EXPENDITURE<br>(Disbursement) WAS MADE               | (DESCRIBE TRANSACTION)                | EXPENDED  |
| 7/23/08                                 | CK#BANK<br>CH#CK   | I-Club<br>5223 Middle Road<br>Bettendorf, Iowa 52722 | Promotional signage at golf outing    | \$ 100.00 |
|   | 10#  |  |                                       |           |
|   | CK#  |  |                                       |           |
|   | ID#  |  |                                       |           |
|   | CK#  |  |                                       | İ         |
|   | ID#  |  |                                       |           |
|   | CK#  | ·  |                                       |           |
|   | ID#  |  |                                       |           |
|   | CK#  |  |                                       |           |
|   | ID#  |  |                                       |           |
|   | CK#  |  |                                       |           |
|   | ID#  |  |                                       |           |
|   | CK#  |  |                                       |           |
|   | ID#  |  |                                       |           |
|   | CK#  |  |                                       |           |
| <u> </u>                                |  |  | SUB-TOTAL                             | \$ 100.00 |
|   |  |  | TOTAL (if lest page of this schedule) | \$ 100.00 |

| • | CANDIDATES' COMMITTEES ONLY |
|---|-----------------------------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lower Code 65A.402(3)(i).)

|      | 1 |     | 1 |
|------|---|-----|---|
| Deca | • | - A |   |

(for Schedule B)

| izens for Freemi        |  |           | S                            | CHEDULE       | LOAN                                  |
|-------------------------|--|-----------|------------------------------|---------------|---------------------------------------|
|                         | flust be same as on Statement of Organization)   |           | (                            | Rev. 02/08)   | RECEN<br>& REP                        |
| IT I - MONETARY         | reports money loaned to the committee which is deposited in its FROM <u>LAST</u> REPORTING PERIOD \$ 2300.00  LOANS RECEIVED THE REPORTING PERIOD was of loan, such as a bank, must be shown if a third party is |           | _ L                          | CHECK AMENDIN | IG FOR                                |
| DATE<br>RECEIVED        | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, if Applicable)   |           | NSHIP TO<br>(if Applicable*) | AMOUNT (      | F LOAN                                |
| (MM/DD/YR)              |  |           |                              | \$            |                                       |
|                         |  |           |                              |               | · · · · · · · · · · · · · · · · · · · |
|                         |  |           |                              |               |                                       |
|                         | RY LOAN REPAYMENTS MADE <u>This</u> REPORTING PERIO<br>given must be reported on Schedule E In-kind Contribution   |           | T I)                         | \$            | •                                     |
|                         | NAME AND ADDRESS OF LENDER   |           | NSHIP TO                     | AMOUNT        |                                       |
| DATE PAÎD<br>(MM/DD/YR) | (Include Endorser's Name, If Applicable)   | CANDIDATE | (If Applicable)              | -             | REPAID                                |
| 01/16/2008              |  | Sel       | _                            | 2300          |                                       |
| 01/16/2008              | (Include Endorser's Name, If Applicable)  Wichael J. Freemire 1805 Heatherstone Road   |           | _                            | 13            |                                       |
| 01/16/2008              | (Include Endorser's Name, If Applicable)  Wichael J. Freemire 1805 Heatherstone Road   |           | _                            | 2300          | 0.00                                  |
| 01/16/2008              | (Include Endorser's Name, If Applicable)  Michael J. Freemire 1805 Heatherstone Road Settendorf, Iowa 52722  | Sel       | ART II)                      | 13            | 0.00                                  |